The 4th Sunday after Pentecost ~ Sunday, June 16, 2024 "The Prayers of Paul: More Than We Can Ask or Imagine" **Ephesians 3:14-21**

Because believers are the habitation of the all-powerful God of the universe–God's is in them. Paul prays that God would enable the Ephesians to employ the of that power in their everyday lives.			
Abba = Paul approaches the Father with and confidence, knowing that He is more for His children to come to Him than they are of going to Him.			
I BOW MY KNEES			
 An attitude of			
Whereas the first prayer was a prayer for, this second prayer is a prayer forthat the Ephesians would be able to the things the Lord wants them to accomplish.			
Paul pleads with believers to to God's sovereign, and he pleads with God to them to do it.			
PAUL'S 5 PETITIONS			
Petition #1: "I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit" (Ephesians 3:16)			
The first step to living like God's children is to be stregnthened in our by the Holy Spirit.			
Paul also knew that our physical bodies were destined tohousing for the real person.			
"So we do not lose heart. Even though our <u>outer nature is wasting away</u> ,			

our <u>inner nature is being renewed</u> day by day." (2 Corinthians 4:16)				
Only God can reach and cure our inner being, and this is where He most wants to work, because this is where our life exists and must grow.				
Although our outer physical nature becomes weaker and weaker with age, our inner, spiritual nature should continually stronger and stronger through the of the Holy Spirit.				
"Walk by the Spirit, and you will not carry out the desires of the flesh." (Galatians 5:16)				
When our inner being is fed regularly on the and seeks the Spirit's in all the decisions of life, we can be sure that we'll be strengthened with power through God's Spirit.				
"No by might nor by power, <u>but by my Spirit</u> ,' says the Lord Almighty." (Zechariah 4:6) Do you know the Spirit's power in your life? How strong are you in your inner being?				
Petition #2: "so that Christ may dwell in your hearts through faith." (Ephesians 3:17)				
katoikeo = kata = oikeo =				
The connotation isn't simply Christ living in our hearts, but being at there, down as a family member.				
Christ lives in us—this happens at However, He can't be "at home" in our heats until our inner being to the of His Spirit.				
Paul's teaching here isn't about the of Jesus' presence in the hearts of believers, but the of His presence.				
"Those who <u>love me will keep my word</u> , and my Father will love them, and we will come to them and <u>make our home with them.</u> " (John 14: 23)				
How comfortable is Jesus in your heart? Are there any rooms that might need to be cleaned out?				

Petition #3:				
"and that you, being rooted and grounded in love, may be able to				
comprehend with all the saints what is the breadth and length and height				
and depth, and to know the love of Christ which surpasses knowledge"				
(Ephesians 3:17b-19)				
The result of our yielding to the Spirit's power and submitting to Christ's Lordship in our hearts is				
• That we would love each other with anlove. "A new commandment I give you, that you love one another, as I have loved you." (John 13:34)				
"Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart." (1 Peter 1:22)				
Biblical 'agape' love is an attitude of; a matter of the				
not a matter of feeling or				
We can only have this kind of love when Christ is to work His own love through us—when He has free in our hearts.				
That we would common and the				
• That we would comprehend the of God's love.				
Love is available to every believer because is available to				
every believer.				
Breadth, length, height and depth doesn't refer to 4 specific types of love, but simply suggests its and				
Love's breadth in God's of Gentile and Jew				
equally in Christ.				
• Love's length in God's us before the foundation				
of the world.				
• Love's height in God's us up and seating us				
in the heavenly places.				
• Love's depth in God reaching down to the lowest levels of				
depravity to those who were dead in their				
trespasses and sins.				
• That we would know the love of Christ even though itknowledge.				

	ensible to the world is to be	living for
the children of God	l .	
loves is born of Go know God, for God Do you know the	e one another, because love is from od and knows God. Whoever doe is love." (1 John 4:7-8) breadth, length, height and dep you love other with an active love.	es not love does not oth of God's love?
Petition #4:		•
"That you may be f	filled up to all the fulness of God."	(Ephesians 3:19b)
	rasp the magnitude of this truth, we and and	
<pre>pleroma = In the New Testame</pre>	ent, it speaks of of total	
	e fulness of God is to be totally	
	of self. filled are you with the fulness of	God?
	v	
abundantly far more	by the power at work within us is e than all we can ask or imagine, to st Jesus to all generations, foreve	o him be glory in the
have done, and ever Father. You can ask	, anyone who believes in me will en greater works, because I am g k for anything in my name, and I v to the Father. Yes, ask me for an ohn 14:12-14)	going to be with the will do it, so that the
There's no situation	n in which the Lord can't use us, p to Him.	provided we are
	them intently and said, 'Huma'	

Do you believe this?

Do you believe that God can do exceedingly more than you can ask or imagine?